## Episode 11: "Does God Hate Gay People?" Christianity and the LGBTQ+ Community

## **CONTEXT**

What Does it Mean to be Gay?

It is no question that homosexuality or one's sexual orientation has become culture's greatest moral and spiritual issue for the Christian community. Yet, the Church often avoids discussing this taboo topic. But what is God's heart on the matter? Does God hate gay people? This lesson addresses the cultural and Christian worldview of alternative lifestyles by providing biblical truth and practical guidance for everyone – those who are believers and nonbelievers.

	mat boto it inican to be day.				
1)	Cultural perspective – to be someone who is sexually, romantically, or emotionally				
	attracted to someone else of t	he			
2)	Christian perspective – to be a	human with a			
	Church's Perspective – to be a person who is in community with other people who				
	sin and need to be	through the	of Jesus Christ.		
Cu	ultural Perspective of Being G	iay			
1)	The term gay is not gender-specific and can refer to any man or woman who is				
	attracted to someone of the same sex.				
	a) Other terms used in the culture to define same-sex attraction are queer,				
	homosexual, or lesbian (in regard to female same-sex attraction).				
	b) How someone identifies themselves according to their sexual orientation is a				
	and car	n be a result of	or		
	(1) Some people were		raction toward the same sex.		
			to develop an attraction		
	to the same sex.				
2)	What does the word	mean and is it	a bad thing?		
	a) To have an attraction is to				
	i) Experiencing desire itself is a natural part of the				
	(1) God created us to "wish for" or want.				
	<b>(2)</b> There are	different types	of wants or desires:		
		desire is called hun			
		desire is called curi			
		desire is called lust			

(3) We see examples of these desires in the Old and New Testament.
(4) Desire in the Bible is often seen as
(a) Temptation is the desire to do or have something that is not
or approved by God.
(b) Jesus himself experienced temptation that he had to
(Luke 4; Hebrews 2:18).
<b>b)</b> Beingis not sin; it is what we do with our temptation that
leads to sin.
Therefore, is having same-sex attraction a sin? Let's talk about what the Bible says
*the Bible has often been misused or misquoted to condemn the LGBTQ+ community but in this lesson our goal is affirm their humanity while also acknowledging God's desire for humanity. Thus, conviction may occur as a result this lesson. Yet, we do not condemn anyone's lifestyle in this church community.
Christian Perspective of Being Gay
1) Regarding our, the Bible tells us that God's
design for humanity, was for a man to correspond sexually to a
woman (Genesis 2:18).
2) Our and what God deemed as ""
came into this world together.
a) According to Genesis 1:26-27, we were created as
to reflect God.
i) Our primary identity is an image-bearer of God's
ii) If God did not deem it as good, we must ask ourselves is it God?
b) The idea of same-sex attraction did not before sin entered the world
c) Adam and Eve's to eat the fruit from the tree of good and
evil introduced sin into the world (Genesis 3:6-7).
i) Pictured in the account of the fall are all three examples of desire:
(1)desire (good for food)
(2) desire (designed to make one wise)
(3)desire (delight to the eyes/lust)
d) Adam and Eve's decision to let their desire lead them do what God did not
sanction them to do is what God God detests sin, not people.
i) Therefore, if God did not same-sex attraction but we yiel
to it because of our desire, that is called sin and God hates the sin.
But this is our reality
3) As humans, we all have a

	a)	At our core, we are allagainst God with a natural inclination				
		to sin (Isaiah 53:6; Romans 3:23, 3:10-12).				
	b)	) We all have a heart that desires what we aren't supposed to have.				
	c)	We all have desires that need to be exchanged for				
		desires.				
		i) Those who have a same-sex attraction are humans who have a sin nature no				
		different than one who lusts after someone who isn't their spouse.				
		ii) Being in a homosexual relationship means struggling with or simply refusing				
		to yield one's self-interest to God's intended plan for humanity.				
	d) It is dangerous to follow our heart's desires because the heart is					
	(Jeremiah 17:9).					
	e) For out of the heart comes evil thoughts, murder, adultery,					
		theft, false witness, and slander (Matthew 15:19).				
	f)	Our minds are governed by our flesh which makes our desires automatically				
		to God and to God's law (Leviticus 20:13				
		Romans 8:7-8).				
4)	W	e must to delight ourselves in God so that God gives us good				
	de	sires in our heart (Psalm 37:4).				
	a)	a) Our desires – when not centered in God's desire for us – can lead us to develop				
		sin in our hearts; sin in our hearts can become a lifestyle of sin.				
	b)	b) Thus, if whatever we are attracted to in our hearts satisfies				
		yet it doesn't satisfy the, it is sin and should be surrendered				
		to God.				
		i) Our heart (thoughts, feelings, and actions) is our orientation to God and				
		should be centered in godly wisdom (Proverbs 4:23).				
		ii) Our sexual orientation should point to God, not what we think is good.				
So	the	question remainsdoes God hate gay people for allowing their desires to govern				
the	eir f	lesh?				
5)	Go	d does not hate gay people just like God does not hate you for being a sinner.				
	a)	a) God does not call us to heterosexuality; God calls us to				
	b)	b) God hates our sin nature and an unrepetent heart (Romans 2:2-9).				
	c)	c) God loves us while we're in sin but wants us to repent (Romans 5:8; 2 Peter 3:9).				
	d)	d) God loves us so much, God gave us Jesus Christ (John 3:16).				
		i) It is through Christ that we are born again in the Spirit, dying to our flesh				
		(John 3:5-6).				
6)	Wl	nen we were born, we a sin nature from Adam and Eve but				
		nen we are born again believers in Christ, we receive a				
	(2	Corinthians 5:17-19).				

So what should the Church's perspective be?

Ch	iurch's Perspective of Gay Peop	ole			
1)	We must remember that we all _	of God's glo	ory (Romans 3:23).		
	a)doesn't re	emove the need for	(1		
	Thessalonians 4:3).				
	<b>b)</b> As humans, sin remains in us	ature while in this			
	world (Romans 7:15-25).				
2)	We must remember to	and			
	without confusing the two (Psalm 119:113-120; Romans 12:9).				
	a) We are commanded to	God and	people (Matthey		
	22:37-39).				
	<b>b)</b> We are commanded to	sin (Psalm 97:10	)).		
3)	We must remember that no one who is created by God can keep on				
	and be ok wi	ith that lifestyle (1 John 3:8-10)			

And that is why we all need Jesus Christ, no matter our lifestyle choices.