Outline: Is God a Misogynist?

I.	What this	Question is Really Ab	oout			
	A. Th	e issue isn't really abou	ıt	. The issue is about		
	<u> </u>	 ur goal is to understand	who God is	so we don't allow		
		e culture to define who				
II.		ole Question God's Fa				
	•	ere is a misunderstandi		_		
		ere is a misunderstandi				
				 , we will		
III.	Why the I	Bible Seems to Descri	be Sexism and Misc	oannn —.		
••••	•	nat are sexism and misc		2933		
	,		•• •	e) desires or encourages control o		
	dominance over (usually female). 2. Misogyny: when there is a total disregard for women or there is					
		• • •		n, especially in policies and laws.		
		3. These words are n				
				result ofthat shows		
		-	· ·	of God for the Christian faith.		
		•		e said, "I will surely multiply your		
		•		shall bring forth children. Your		
		•		ur husband, but he shall rule ove		
		you."	be continuity to ye	ar machana, barmo enam raio eve		
		5. God's original idea	1	is not the		
		o. Cod o originar aca	`- <u></u>	ie net ale		
			·			
IV.	What Hel	per Really Means in So	crinture			
		e Bible describes the w	-	or		
	Α. Π		he man.	01		
	 R Th			to mean "the entire side."		
			•	he is theof		
		am.	Or Adam, s	le is theor		
			of my bone flock of	my flesh" underscores the		
	D. 30	•		oman (see Genesis 2:23)		
	E 0d			ret fully (see		
		enesis 2:20)	, but ne was not y	et lully (see		
		•	he erection of man a	nd woman, but God did not create		
				•		
				nan (Genesis 2:7, 2:15, 2:20-25). with others, butentices		
		to control others.		with others, butentices		
	us	to control others.				

	H.	Just because	doesn't			
		mean that God condones or overlooks it when it comes				
٧.	What	Scripture Rea	lly Says about God's View of Man and '	Woman		
	A.	God created r	man and woman to	to one another		
		(Genesis 1:27	").			
		1. Genes	sis 1:27-So God created man in his own i	image, in the image of		
		God h	e created him; male and female he create	ed them.		
		a)	The word man here refers to male gender.	, not the		
	R	God's comma	and to subdue the earth (Genesis 1:28).			
	Ъ.		sis 1:28-And God blessed them. And God	t said to thom "Bo fruitful		
			ultiply and fill the earth and subdue it, and			
			the sea and over the birds of the heaven			
			hat moves on the earth."	s and over every living		
		•	This passage introduces the idea of	or		
		a)	partnership to fulfill God's purpose for th			
			multiply.	e earth to be fruitiul and		
		h)	True subduing could only truly happen if	f Adam and Evel did it		
		5)	-	Additi dila Ever dia it		
	C.	The creation of	of man and woman was the	of God as		
		creator (Gene				
		had made, and behold, it				
		was ve	re was morning, the sixth			
		day.				
		a)	Both male and female hold equal value	as		
			in the eyes of 0	God.		
		b)	does not get cr	edit for women having		
			equal value. The Bible did that first.			
		c)	Woman's role as helper was not an	role.		
		d)	The Hebrew word for helper is	Same word is		
			used of God (see Psalm 70:5)			
			(1) This word is a word of	and not		
			subservience.			
	D.	God didn't ass	signin Genesis	3:16, Scripture is		
		describing the consequences of sin.				
		 A depi 	ction of sin in society is not a description	of who God is as our		
		Savior	. God wants tof	rom sin not see us in sin.		
VI.		God Requires				
	A.		s to			
		1. The w	ord submit is viewed as a	in culture.		
	В.	He requires u	s to			

		1. The w	ord serve is viewed	in the world to	oday as "	"
	C.	Ways to shift	our perspective			
		 Leanir 	ng on the		_	
		a)	He offers us the _		_of the Spirit (Galatia	ns 5:22)
		b)	We're commande	d to be	with the Holy Spir	it
			(Ephesians 5:18)			
	D.	Just because Scripture describes sin doesn't mean we have to				
	_	·				
	E.	Just because	Scripture describes	s sin doesn't m	nean God	
	_				1.1.	•
	F.				, which includ	es women
\ /II	VA/I 4	(see James 1	•			
VII.		-	From Husbands		,	
	A.				(see Ephesians 5:25-	-30)
		1. What	does Christlike serv	ice look like?		
		a)	Christ		himself to the Church.	
		b)	Christ		himself for the Church	
					himself for the Church	
∕III.	Mutua	l Submission	and Service			
	A.	We are to cor	nsider others		than ourselves (s	ee
		Philippians 2:				
	B.	We are all	•	in Christ (s	ee Galatians 3:28).	
						right up
		to the point where obedience to human authority would involve disobedience to				
		God.			-	