

# EPISODE 15: "A DIFFERENT ORDER PRIEST"

## HEBREWS 7:11-19

### CONTEXT

In this episode, we are going to compare the priesthood of Jesus to the Aaronic priesthood. In doing so, we'll recognize that Jesus' priesthood wholly different from that of Aaron.

#### Imperfect vs. Perfect (v.11)

- i. The Levitical priesthood was \_\_\_\_\_. (Hebrews 7:11; Exodus 28:1-4; Number 18:5-7; Leviticus 10:1-3)
  - a) Aaron and his sons are called to \_\_\_\_\_ in Exodus. (Exodus 28:1-4)
  - b) Aaron and priests were charged with guarding the \_\_\_\_\_ and \_\_\_\_\_ (Numbers 18:5-7)
  - c) Aaron's sons, in their disobedience, offer \_\_\_\_\_ before the Lord, showing their imperfection (Leviticus 10:1-3)
- ii. Jesus' priesthood was \_\_\_\_\_. (Heb. 7:11; Romans 8:3-4)
  - a) \_\_\_\_\_, God did what the law couldn't do. (Romans 8:3-4)
  - b) Christ, in his obedience, offered an authorized sacrifice before the Lord, showing His perfection. (Romans 5:17-18)

#### Law-Driven vs. Apart From the Law (v. 11-12)

- i. The Levitical priesthood was \_\_\_\_\_. (Heb. 7:11-12)
  - a) The people's righteousness was found in obeying the law.
- ii. Jesus' priesthood was established \_\_\_\_\_. (Heb. 7:11-12; Gal. 2:21)
  - a) Our righteousness is found in Christ fulfilling the law. (Galatians 2:21)

#### Originating from Levi vs. Originating from Judah (vv. 11,14)

- i. The Levitical priesthood descended from Levi and was \_\_\_\_\_ (Hebrews 7:11, 14; Exodus 29:4-9)
  - a) Aaron and his sons are ordained-they are \_\_\_\_\_ (Exodus 29:4-9)
- ii. Jesus' priesthood originated from the \_\_\_\_\_ (Heb. 7:14; Gen. 49:10; Micah 5:2)
  - a) Included in Jacob's blessing is a specific blessing for Judah (Genesis 49:10)
  - b) A ruler is to come from a small clan in Judah called Bethlehem. (Micah 5:2)

#### A Weak Priesthood vs. Redeeming the Weak (vv. 13-17)

- iii. Jesus' priesthood was not appointed by \_\_\_\_\_ but by \_\_\_\_\_. (Heb. 7:13-17; Psalm 110:4)
- iv. The priests themselves were weak and the \_\_\_\_\_. (Hebrews 7:18; Hebrews 5:2)
  - a) The priests are called ignorant and wayward and the law imperfect. (Hebrews 5:2; Galatians 2:16-17)
- v. Jesus redeemed the weak through \_\_\_\_\_. (Hebrews 7:19; Romans 5:6; Matt. 5:17)
- vi. Jesus died for us while we were still \_\_\_\_\_ (Romans 5:6)
- vii. Jesus didn't come to abolish the law, but to \_\_\_\_\_. (Matt. 5:17)

### Drawing Near to God (v. 19)

- viii. Only the \_\_\_\_\_ could draw near to God. (Hebrews 7:19; Lev. 16:3-5)
  - a) The high priest entered the Holy Place on the Day of Atonement (Lev. 16:3-5)
- ix. \_\_\_\_\_ gives us access to draw near to God. (Hebrews 7:19; James 4:8)
  - a) A redeemed people now have the \_\_\_\_\_ to draw near to God and the \_\_\_\_\_ that He will draw near to us.
- x. Bottom Line: The Levitical, temporary priesthood was good but Jesus' established priesthood is better.